



## PUPILS' AND STAFF SECTION

### MONDAY

#### (ALL) HOUSE COMMITTEE MEMBERS

Congratulations to all who voted for House Committee members. The new members are:

##### **Craigston:**

|                    |    |                |    |
|--------------------|----|----------------|----|
| Andrew Purdie      | 6C | Scott Purdie   | 5C |
| Christopher Purdie | 6C | Chloe Smith    | 5C |
| Karla Sinclair     | 6C | Sam Allerton   | 4C |
| Marissa Morgan     | 6C | Joshua Carroll | 4C |
| Ruth Watson        | 6C | Christina Mair | 4C |
| Reeve Smart        | 5C |                |    |

##### **Delgaty:**

|                 |    |                   |    |
|-----------------|----|-------------------|----|
| Jacob Mathieson | 6D | Kian Moore        | 6D |
| Natalie Mackie  | 6D | Daniel Brammer    | 6D |
| Ross Walker     | 6D | Caitlin Mathieson | 5D |
| Lauren Bain     | 6D | Kirsten Nattress  | 5D |
| Keran Andrew    | 6D | Vicki Elder       | 4D |
| Elle McIntosh   | 6D | Scott Sivewright  | 4D |

##### **Forglen:**

|                 |    |                 |    |
|-----------------|----|-----------------|----|
| Danny Gray      | 6F | Lauren Harper   | 5F |
| Katrina Kennedy | 6F | Leanne Winton   | 5F |
| Kirsty Bruce    | 6F | Brooklyn Ogg    | 5F |
| Elijah O'Connor | 6F | Martina Kennedy | 4F |
| Julian Frerichs | 5F | Ellen Smith     | 4F |

##### **Hatton:**

|                 |    |                  |    |
|-----------------|----|------------------|----|
| Kirsty MacKay   | 6H | Max Duxbury      | 6H |
| Calum MacDonald | 6H | Lauren Barrie    | 5H |
| Amy Burnett     | 6H | Fraser Chapman   | 4H |
| Linsay Burnett  | 6H | Adam Taylor      | 4H |
| Scott Stephen   | 6H | Robert McRitchie | 4H |
| David McRitchie | 6H | Blair Scott      | 4H |

I am sure they will make us proud. From these committee members will come two House Captains and two Depute Captains. They are selected through interview, task assessment, teacher analysis and application quality. PTG

#### (ALL) S2 INSPIRING POSTER COMPETITION

I am very pleased to tell you that two of our new S3 pupils did extremely well in the Inspiring Purpose competition this year. Aaron Wilson of new 3F came second in the S2 category across Scotland and Kirsty Harrison of new 3C was a National Finalist. This is an amazing accomplishment considering how many schools participate across Scotland. These winners were literally chosen from thousands of others! So well done Aaron and Kirsty. SC

#### (ALL) LOCKER RENEWAL/RETURN

All pupils who have not renewed their locker should empty their locker and bring the key to the school office by Tuesday. Any locker not renewed/key returned will have locks changed during the summer holidays. Office

**(ALL) WEDNESDAY RUNNING CLUB**

There will be no Running club this week. Running club restarts after the holidays. New members welcome. LB

**(ALL) MOUNTAIN BIKE SUMMER CAMP**

Mountain Bike Summer Camp will be running on Thursday afternoons for four weeks in the holidays. Starting on Thursday 6<sup>th</sup> July at 1.30pm – 3.00pm. To register for the camp, please pick up consent forms from Colin at the Gateway Centre or Lisa, Active Schools Co-ordinator in the PE Dept. All forms to be returned to the Gateway Centre by Friday 30<sup>th</sup> June. ASC

**(ALL) SUMMER YOUTH OPEN NIGHT**

There will be a final Youth Open Night at the Gateway Centre on Thursday 29<sup>th</sup> June from 7pm – 9pm. Live music and free food. The event is open to all S1-S6 pupils. C.McR

**(ALL) HARRY POTTER ANNIVERSARY**

Today is the Harry Potter 20<sup>th</sup> Anniversary. Come to the Library and enter the Harry Potter competition – draw your own magical library and you could win a library makeover in the Hogwarts house colours, plus a full set of Harry Potter books! LIB

**(ALL) ATHLETICS CHAMPIONS 2016**

Can all Champions return their trophies to the PE department by Thursday at the latest. DL

**(ALL) HATTON HOUSE ASSEMBLY**

Hatton House will have Assembly on Wednesday morning immediately after Registration in the Hall. AT

**(OLD S1) MULTI-SPORTS PUPILS SESSION 2016-17**

Could the following S2 pupils come to the Canteen at 8.55 am THIS MORNING, please?

|                  |                |               |
|------------------|----------------|---------------|
| ROBERT JAMES     | FRASER WALKER  | AMY ACKLAW    |
| JASON FENTY      | JAKE ANDERSON  | CHLOE HIGGINS |
| JOSH GRANT       | DAVID MASSIE   | KAMIL JACAK   |
| ROBERT SWEETLAND | AROA KINENA    | CIARAN MACKAY |
|                  | SHAUN MORRISON |               |

Other attendees of the Multi-Sport sessions who already have their Certificates can also attend. JB

**(S2-S4) PRAISE POINTS TALLY**

Praise points for Endeavour and House points will be tallied at registration this morning. Tally sheets are in pigeon holes in the staff room. JB

**(S3) SKY SPORTS KEITH COOKERY**

Any old S2 pupils who took part in the Sky Sports Keith Cookery teambuilding session, can collect their Certificate from Ms Bisset. JB

**(S4-S6) STUDY PUPILS**

Reminder from Library that Study Pupils should not leave before the end of period bell. LB

**(S4-S6) SENIOR LEADERSHIP**

Would any Seniors who have signed up to the Paired Reading or Subject Buddies Leadership programmes, please pop in to see Mrs Murray in room B6 at the start of the week. Registration, lunchtimes or after school would be best (NOT when I am teaching please).

ALL potential Leadership Seniors can be working now towards attaining Unit One of the Nat5/Higher Leadership qualification. All materials are available on the shared area in the LEADERSHIP folder. This report/powerpoint is a necessary component of the final award. Any questions – come and see me in room B6. DM

### **(S4-S6) SENIOR TIMETABLES**

Can all senior pupils ensure that their study timetables are completed and handed into the school office for updating. All blank periods should be signed by a member of staff and allocated to a room. KR

### **(S6) COMMITTEE (FINAL FLING)**

All S6 pupils who wish to be on the Committee for Final Fling, should attend a meeting for the purpose of voting on the post holders: Chairperson, Secretary and Treasurer – on Monday 26 June at 1.00pm in Room C1. KR

## **TUESDAY**

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## **FRIDAY**

### **(S4-S6) COLLEGE PUPILS**

College as usual. Bus leaves as close to 8.30am as possible. JB